Board Members:			Central Wyoming Regional Water System Joint Powers Board 1500 SW Wyoming Boulevard	
Chairman			Casper, Wyoming 82604 (307) 265-6063	
Paul Bertoglio, Vice-Chairman				
Ken Waters,			REGULAR JOINT POWERS BOARD MEETING AGENDA	
Secretary			Tuesday October 17, 2023 11:30 a.m.	
Steve Cathey, Treasurer			Regional Water Treatment Plant Joint Powers Board Conference Room 1500 SW Wyoming Boulevard	
Ashley Aars	1.		uncements Introduction of New Board Members	
Dave North		a) b)	Election of Chairman	
Dave North	2.	,	ove Minutes – September 19, 2023 Regular Meeting *	
Ray Pacheco	3. Approve Vouchers – October 2023 *			
Amber Pollock		 Approve Financial Report – September 2023 * 		
Amber Follock	5. Operations Update			
Dan Sabrosky	6. Public Comment			
	7. Old Business			
		a)	Other	
	8.	New Business		
		a)	Consider Agreement with Crown Construction, LLC, in the Amount of \$180,900, with a Contingency Amount of \$19,100, for a Total Project Amount of \$200,000 for Construction of the Casper Water Treatment Plant 42-in Steel Waterline Replacement, Project No. 21-045 *	
		b)	Consider Agreement with Cahoy Pump Service, Inc., in the Amount of \$14,720.00 for a Goulds Pump for Morad 2 Well *	
		c)	Consider a Contract for Professional Services with Titan Plumbing LLC, in the amount of \$14,711.68 for the Ammonia Line Replacement Project *	
		d)	Consider Agreement with Russell Industries, Inc., in the Amount of \$34,835.56 for the Purchase of One Four Stage Booster Pump for use at the Airport Booster Station *	
		e)	Consider Purchase of Eight Hach Turbidimeters from Hach Company, in the Amount of \$24,124.70 *	
		f)	Consider FY2024 Budget Amendment No. 1 *	
		g)	Consider FY24 Budget Reallocation No. 2024-01 in the amount of \$90,000 *	
		h)	Discuss Ownership of the North Park Water Storage Tank – Information Only	
		i)	Other	
	9.	Exec	utive Session – Potential Litigation	
	10.	Chair	man's Report	
GT : NA	Novt	Montin	a: Pagular IPP Monting - November 21, 2023	

GROUND

Next Meeting: Regular JPB Meeting – November 21, 2023 *Indicates Attachment